

**Office Use Only:**  
Funded: Yes No  
  
Grant Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Richards Undergraduate Research Support Grant**

***Please hand deliver your completed/signed application to The Council on Student Scholarship, McAllister 219 by the deadline: September 12, November 14, January 23, and April 10.***

**Name:** Click here to enter text. **Signature: ­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Campus Box:** Click here to enter text. **Email:** Click here to enter text.

**Mentor:** Click here to enter text. **Mentor Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department:** Click here to enter text.

**Amount Requested (Max $1,500):** Click here to enter text.

**Project Title:** Click here to enter text.

**Project Dates:** Click here to enter text.

**Project Summary** (limit 200 words):

Click here to enter text.

**If the project requires a research clearance (IRB or IACUC), has it been obtained?**

No clearance necessary Yes, as part of a larger faculty sponsor project

Yes, as my project No, appropriate forms have been submitted

\*If no, when do you anticipate receiving clearance? Click here to enter text.

Have you applied for other funding? If yes, please check which one you applied for below.

Richards Scholar Award Kirbo Scholar Award

Synovus Sophomore Scholar Award Student Research and Development Funds

Howell (through the Career Center) Clark Grant (through the Career Center)

**Please attach a:**

* Detailed project narrative which includes the purpose of the project, a timeline for completing the project, a specific research process, your expected outcomes, and how this furthers your scholarly development; and
* Mentor’s letter of recommendation that discusses the value of this project for this emerging scholar.

Budget:

|  |  |
| --- | --- |
| Item | Cost |
| Materials and Supplies (itemize) |  |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Subtotal Materials and Supplies: | Click here to enter text. |
|  |  |
| Travel |  |
| Transportation Click here to enter text. | Click here to enter text. |
| Lodging: Click here to enter text.nights at Click here to enter text.per night | Click here to enter text. |
| Meals: Click here to enter text.days at Click here to enter text. Per day | Click here to enter text. |
| Subtotal travel: | Click here to enter text. |
|  |  |
| Equipment (Itemize) |  |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Subtotal equipment: | Click here to enter text. |
|  |  |
| Registration Fee (please describe) |  |
| Click here to enter text. | Click here to enter text. |
| Subtotal registration fees: | Click here to enter text. |
|  |  |
| Other (itemize) |  |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. |
| Subtotal other: | Click here to enter text. |
| **TOTAL PROJECT COST:** | Click here to enter text. |

Attach copies of documentation used to construct your budget.